

LAKE COUNTY BOARD OF  
DEVELOPMENTAL DISABILITIES/DEEPWOOD  
School-Age/Transition Recreation Program



**FALL 2025**

**(September - December)**



This **School-Age/Transition** program of activities is provided by the LCBDD/Deepwood Recreation Department and is offered to all school-aged individuals (up to 22 years old) eligible for County Board services.

**New to the LCBDD? Contact the SSA Team to get started**

**at 440-350-5145 or online at [LakeBDD.org/Eligibility](https://LakeBDD.org/Eligibility)**

Go to our website at [www.LakeBDD.org/community-recreation-program](https://www.LakeBDD.org/community-recreation-program) to view the School-Age/Transition Recreation program and register online.

**If you would like to request the School-Age/Transition Recreation Program be sent to you via email or USPS mail, contact us at 440-350-5165 or [Sarah.Hurley@LakeBDD.org](mailto:Sarah.Hurley@LakeBDD.org) .**

Please register for all activities by **August 29, 2025** via *one* of four ways:

<b>Website</b>	Register at: <a href="https://LakeBDD.org/community-recreation-program">https://LakeBDD.org/community-recreation-program</a>
<b>Call/Email</b>	Contact Recreation at 440-350-5165 or email <a href="mailto:Sarah.Hurley@LakeBDD.org">Sarah.Hurley@LakeBDD.org</a>
<b>Mail</b>	Fill out the registration form and mail it to: <b>Lake County Board of DD/Deepwood c/o Recreation Services 8121 Deepwood Boulevard, Mentor, OH 44060</b>

If you miss the registration deadline and still wish to participate, please give us a call!

**DO NOT send money at this time. If a fee is due, please bring payment at the time of activity.**

## Clubs

### Fit Club



**What:** Workout with Recreation in our very own training center  
**Where:** Meet at Broadmoor Special Olympics Training Center  
**When:** 4:00 – 5:00 pm on Tuesdays  
September 9, 23                      October 14  
November 18                      December 9  
**Cost:** FREE (bring water and wear closed-toe shoes)

### Fall Hiking Club



**What:** Watch the leaves change colors with a series of fall hikes  
**Where:** Meet at Recreation Site then travel to local Lake Metroparks  
**When:** Tuesday, September 2 from 4:30 pm to 6:00 pm  
Friday, September 19 from 4:30 pm to 6:00 pm  
Friday, October 10 from 4:30 pm to 6:00 pm  
**Cost:** FREE (please bring a water bottle and wear closed-toe shoes)

### Bowling Club



**What:** Spend your “spare” time monthly to bowl with Recreation  
**Where:** Meet at the Recreation Site then bowl at Rollhouse Mentor  
**When:** Tuesday, September 30 from 4:00 to 6:00 pm  
Tuesday, October 28 from 4:00 to 6:00 pm  
Tuesday, November 25 from 4:00 to 6:00 pm  
Tuesday, December 16 from 4:00 to 6:00 pm  
**Cost:** \$11.00 (\$6.00 if you do not need shoes)

### Creative Arts Club

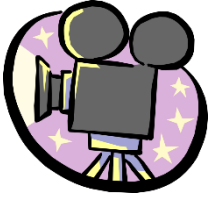


**What:** Art is for everyone – join us to express your creativity  
**Where:** Recreation Site - September/October dates  
VGC Cafeteria - November/December dates  
**When:** Friday, September 12 from 4:30 to 6:00 pm (Sunflower)  
Thursday, October 30 from 4:30 to 6:00 pm (Pumpkin Carving)  
Wednesday, November 12 from 4:30 to 6:00 pm (Turkey)  
Saturday, December 6 from 10:00 am to 11:30 am (Elf)  
**Cost:** \$10.00 (see memo for individual craft prices)

## On Campus Events



### Thursday Movie Nights



- What:** Enjoy a mix of old and new movies with a pizza night  
**Where:** VGC Training Room  
**When:** Thursday, September 4 from 4:30-7:00 pm:  
How to Train Your Dragon  
Thursday, October 2 from 4:30 to 7:30 pm:  
Hotel Transylvania 1 & 2  
Thursday, December 4 from 4:30 to 6:30 pm:  
Muppets Christmas Carol  
**Cost:** \$5.00 for pizza and pop (\$11.00 for a gluten free pie)

### Intro to Archery



- What:** Learn the basics of archery and work on your skills  
**Where:** Recreation Site  
**When:** Wednesdays, September 3, 10, 17, 24 from 5:30 to 6:30 pm  
Wednesdays, October 1, 8 from 4:30 to 5:30 pm  
**Cost:** FREE  
**Note:** Must be able to follow safety rules and wear protective gear

### NERF Shooting Gallery (As Seen in the Community Brochure!)



- What:** Join in for a Christmas-themed NERF gallery and win prizes  
**Where:** VGC Training Room and Cafeteria  
**When:** Tuesday, December 2 from 5:00 pm to 6:30 pm  
**Cost:** \$10.00 Pizza and drinks provided  
**Questions?** Contact Michael at 440-350-5235 or  
[Michael.Shubert@LakeBDD.org](mailto:Michael.Shubert@LakeBDD.org)

### Silly Santa Gift Exchange



- What:** Join in on a Silly Santa gift exchange and pizza party  
**Where:** VGC Training Room  
**When:** Friday, December 12 from 5:30 pm – 7:00 pm  
**Cost:** \$5.00 for pizza (please bring \$10.00 wrapped gift – must be new)  
**Note:** You MUST register to be part of gift exchange

## Community Trips



### Go APE Ropes Course



- What:** Try out the lower version of the high-ropes course and zipline  
**Where:** Meet at Recreation Site then travel to Strongsville  
**When:** TBA (depending on interest)  
**Cost:** \$40.00  
**Note:** Must be able to independently climb a ladder and wear safety harness/helmet for duration of activity

### Ramseyer Farms Sunflower Day



- What:** Explore the sunflower fields of Ramseyer Farms and then enjoy a picnic lunch amongst the fun farm-filled activities  
**Where:** Meet at the Recreation Site then travel to Wooster  
**When:** Saturday, September 20 from 9:00 am - 3:00 pm  
**Cost:** \$20.00 (extra \$13 for jar of fresh cut sunflowers)  
**Note:** Please pack a lunch to eat -- concessions are also available, so if you wish to purchase a snack there please bring extra money

### Cuyahoga Valley Scenic Railroad



- What:** Enjoy a late morning ride on the train and a stop for lunch  
**Where:** Meet at Recreation Site, then travel to train  
**When:** Saturday, September 27 from 8:30 am to 2:00 pm  
**Cost:** \$20.00 (Bring money or packed bag for lunch.)  
**Note:** Limited to 10 sign-ups, so please sign-up ASAP

### Derthick's Corn Maze and Farm



- What:** Eat lunch, explore the original corn maze, and meet farm animals  
**Where:** Meet at the Recreation Site then travel to Mantua  
**When:** Saturday, October 18\* from 12:00 - 4:30 pm (subject to weather)  
**Cost:** \$10.00  
**Note:** Please pack a lunch to eat -- concessions are also available if you wish to purchase a snack there please bring extra money

## SCHOOL-AGE/TRANSITION FALL 2025 RECREATION PROGRAM

### Atlas Movie Day



- What:** Enjoy the latest films at Atlas Diamond Center - movie TBA  
**Where:** Meet at the Recreation Site then travel to Atlas Cinema  
**When:** Tuesdays from 9:15 am to 2:00 pm  
October 21 and November 18  
**Cost:** \$12.00 (includes ticket and popcorn/drink)  
**Note:** Please pack a lunch to eat

### Mulberry Corner Pumpkin Patch



- What:** Pick out pumpkins and gourds at the pumpkin patch  
**Where:** Meet at the Recreation Site then travel to Chesterland  
**When:** Friday October 24 from 4:00 pm to 6:00 pm  
**Cost:** \$20.00 (price depends on size and amount of items picked)

### Laser Tag Day



- What:** Play a few rounds of laser tag, then enjoy lunch together  
**Where:** Meet at the Recreation Site then travel to Bedford Heights  
**When:** Saturday, November 8 from 11:00 am - 2:00 pm  
**Cost:** \$15.00  
**Note:** Please pack a lunch or bring extra money for Chick-Fil-A

### OSU Tailgate



- What:** Enjoy food and games to celebrate football season with friends  
**Where:** Meet at St. Gabe's School Gym: 9925 Johnnycake Ridge Rd, Concord  
**When:** Saturday, November 15 from 11:30 am to 1:30pm  
**Cost:** FREE  
**Note:** Must register to attend

### Magic of Lights Show



- What:** Enjoy some cocoa and cookies then take a ride to the Cuyahoga County Fairgrounds to gaze at over 2 million twinkling lights  
**Where:** Meet at the Recreation Site then travel to Cuyahoga Fairgrounds  
**When:** Wednesday, December 10 from 6:00 pm- 9:00 pm  
**Cost:** \$5.00  
**Note:** Some flashing light sequences may affect photosensitive persons



## Transition Students Exclusive (Age 14-22)



### Fall Fest



- What:** Join Recreation and Transition Services to learn more about the LCBDD and Recreation, enjoy fall festivities, play games, and more
- Where:** Recreation Site
- When:** Thursday, September 11 from 5:30 pm to 7:00 pm
- Notes:** When signing up, include all family attending in addition to the student; Parent-to-Parent informational session will occur at the same time
- Cost:** FREE (light snacks provided)
- Register:** Contact [Transition.Services@LakeBDD.org](mailto:Transition.Services@LakeBDD.org) or 440-350-5071

### Winter Wonderland



- What:** Join Recreation and Transition Services to learn about the LCBDD services, search in a wintery scavenger hunt, and meet Santa
- Where:** VGC Training Room and Cafeteria
- When:** Thursday, December 11 from 5:30 pm to 7:00 pm
- Notes:** When signing up, include all family attending in addition to the student; Parent-to-Parent informational session will occur at the same time
- Cost:** FREE (light snacks provided)
- Register:** Contact [Transition.Services@LakeBDD.org](mailto:Transition.Services@LakeBDD.org) or 440-350-5071

### Youth Empowerment Group



- What:** Meet with SSAs and friends to learn and discuss topics like self-advocacy, independence, effective communication, community participation, and more
- Where:** LCBDD, 8121 Deepwood Blvd, Building C, Mentor OH 44060
- When:** 2nd Thursdays from 5:30 pm - 6:30 pm (October 9, November 13)
- Notes:** FREE -- Participants must be ages 14-22 years old who are eligible for LCBDD services. Food will be provided and a parent café will be open for parent collaboration during the meetings. Doors open at 5:00 pm.
- Cost:** FREE
- Register:** Contact [Transition.Services@LakeBDD.org](mailto:Transition.Services@LakeBDD.org) or 440-350-5071

## Special Olympics



Registration Form. Check off any/all Special Olympics sports that you are interested in below:

\_\_\_\_\_ **S.O. BASKETBALL:**

Tuesdays and Thursdays beginning October 16  
5:30-7:00 pm at Broadmoor Gym



\_\_\_\_\_ **S.O. COMPETITIVE SWIMMING:**

Fridays beginning December 12  
4:00-5:00 pm at West End YMCA



\_\_\_\_\_ **CROSS COUNTRY SKIING / SNOWSHOEING:**

Tuesdays beginning January 6  
3:30-4:30 pm at Recreation Site



\_\_\_\_\_ **ALPINE SKIING / SNOWBOARDING:**

Wednesdays beginning January 7  
Time and location TBA  
Prior Experience Required



\_\_\_\_\_ **CORNHOLE:** Interested? Sign up – details to come!

\_\_\_\_\_ **INTERESTED IN BECOMING AN AMBASSADOR FOR YOUR SPORT, LAKE COUNTY, AND SPECIAL OLYMPICS EVERYWHERE?** Sign up to get info and learn how to get started!

Questions? Contact Chris at 440-350-5199 or [Chris.Bundy@LakeBDD.org](mailto:Chris.Bundy@LakeBDD.org)

**IMPORTANT:** Return this page with your information to sign up.

<b>Special Olympics FALL 2025 Sports</b> Please bring a bottle of water and wear comfortable clothing.		
<b>Name:</b>	<b>Age:</b>	<b>Phone:</b>
<b>Email Address:</b>		

**REGISTRATION DUE by August 22, 2025.**

Email/scan to [Chris.Bundy@LakeBDD.org](mailto:Chris.Bundy@LakeBDD.org) or send via US Mail to:

Lake County Board of DD/Deepwood  
c/o Special Olympics  
8121 Deepwood Boulevard  
Mentor, OH 44060

Learn more about the Lake County Board of Developmental Disabilities/Deepwood at [www.LakeBDD.org](http://www.LakeBDD.org)

# SCHOOL-AGE/TRANSITION FALL 2025 RECREATION PROGRAM

<b>Name:</b>		<b>Age/DOB:</b>	
<b>Address:</b>		<b>City:</b>	<b>Zip:</b>
<b>Cell Number(s):</b>		<b>Email:</b>	
If you require any accommodations to participate in Recreation activities, please notify Sarah.			
If Multiple Dates are Listed, Please Circle Date(s) Attending	<b>Date of Activity</b>	<b>Activity</b>	
	<b>CLUBS/ON-CAMPUS ACTIVITIES</b>		
	September 9 and 23, October 14, November 18, December 9	Fit Club	
	September 2 and 19, October 10	Fall Hiking Club	
	September 30, October 28, November 25, December 16	Bowling Club	
	September 12, October 30, November 12, December 6	Creative Arts Club	
	September 4, October 2, December 4	Movie Club	
	September 3, 10, 17, 24 October 1, 8	Intro to Archery	
	December 2	Nerf Gallery	
	December 12	Silly Santa Gift Exchange	
	September 11, December 11	Fall Fest/Winter Wonderland (Sign up at <a href="mailto:Transition.Services@LakeBDD.org">Transition.Services@LakeBDD.org</a> )	
	October 9, November 13	Youth Empowerment Group (Sign up at <a href="mailto:Transition.Services@LakeBDD.org">Transition.Services@LakeBDD.org</a> )	
	<b>COMMUNITY TRIPS</b>		
	TBA	GO APE Ropes Course and Zipline (Sign-up if interested.)	
	September 20	Ramseyer Farms Sunflower Day	
	September 27	CVSRR and Lunch	
	October 18	Derthick's Corn Maze and Farm	
	October 24	Mulberry Corner Pumpkin Path	
	November 8	Laser Tag Day	
	November 15	OSU Tailgate	
December 10	Magic of Lights Show		
October 21, November 18	Movie Day		



# LAKE COUNTY BOARD OF DEVELOPMENTAL DISABILITIES/ DEEPWOOD

## Recreation and Special Olympics Program MEDICATION PROTOCOL



### ***Attention all Recreation Participants, Parents, Guardians, and Providers***

This memo is to clarify how medications will be addressed while on Recreation Community Program activities. The following is the procedure for the administration of medications:

- A. Participants who are able to safely self-administer prescribed medication with or without assistance shall administer his/her own medication independently or receive assistance, as applicable.
- B. The medication may be kept by the participant or with the recreation staff assigned to the activity. Storage of medication will be at the discretion of the recreation staff based on the activity.
- C. If the participant requires medication while on a recreation activity, and is able to self-administer or self-administer with assistance; written notification must be given to Recreation Services staff prior to that activity, including the following information:
  - 1. Participant's self-administration status (i.e. able to self-administer, able to self-administer with assistance);
  - 2. Type of assistance required for self-administration (If applicable);
  - 3. Name of medication(s);
  - 4. Date and time medication is to be administered; and
  - 5. Dosage and quantity of medication to be administered.

In accordance with Rule 5123:2-6-02 Self-Administration or assistance with self-administration of prescribed medication; when an individual has been assessed as able to safely self-administer prescribed medication or self-administer prescribed medication with assistance, developmental disabilities personnel are not authorized to verify accuracy of medication being taken by the individual on a routine basis unless specified in the individual's service plan.

**D. If the participant requires medication administration by licensed or certified personnel**, contact the Recreation Department **PRIOR TO** registering for any activity to discuss available options for the participant's medication needs to be met per the LCBDD Recreation and Special Olympics Medication Protocol Departmental Procedure.

This procedure will be strictly adhered to and participants cannot attend activities without prior notification and/or an agreed upon plan to that complies with applicable Rules.

Thank you for your cooperation in assisting us to ensure everyone's safety during these activities. Our fax number is (440) 350-5135. Please call (440) 350-5165 if you have any questions.

## SCHOOL-AGE/TRANSITION FALL 2025 RECREATION PROGRAM

### WAIVER OF LIABILITY

#### LCBDD Recreation Brochure, Special Olympics, and Group Activities

In consideration of the opportunity afforded me to participate in Recreation activities with the Lake County Board of DD Recreation Department, in which I have and will participate freely and voluntarily, and in light of this opportunity afforded me, and the aims and services provided to individuals with developmental disabilities by the Lake County Board of DD, I hereby waive any rights or causes of action against the Lake County Board of DD, its board members, managers, employees, officers, directors, participants, collectively or individually, for any and all personal injury to me or members of my family, or damage to my property sustained in connection with my activities or travel for the Lake County Board of DD, or my participation in such activities. This includes activities and trips outlined in the Community Recreation Brochure and Day Program Community Recreation Brochure, Special Olympics, as well as activities facilitated by Recreation personnel through the ancillary groups including but not limited to; School-Age Group, NEXT Club, and Fun Days Group. I fully understand that the activities in which I will engage might include, but are not limited to, physical activity and contact and that I am choosing to participate at my own risk.

The undersigned further declares and represent that no promise, inducement or agreement not herein expressed has been made to the undersigned and that this Waiver contains the entire agreement between the parties hereto, and that the terms of this Waiver are contractual and not mere recital.

**CAUTION: READ BEFORE SIGNING. THIS IS A WAIVER OF ALL YOUR RIGHTS.**

**The undersigned acknowledges READING AND FULLY UNDERSTANDING THE TERMS OF THIS WAIVER.**

**PARTICIPANT SIGNATURE (required for any adult with capacity to sign legal documents)**

*By signing this Waiver, I acknowledge that I have completely read and fully understand the potential risk to my participation.*

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE (required for anyone who is a minor or lacks capacity to sign legal documents)**

*I am a parent or guardian of the Individual named above. I have read and understand this Waiver and have explained the contents to the Individual as appropriate. By signing, I agree to this Waiver on my own behalf and on behalf of the Individual.*

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

## Recreation Community Program

### NOTIFICATION OF INFORMATION

**Thank you for your participation in the LCBDD Recreation Department's catalog of activities!**

In order to provide cost savings, we will be sending the Recreation Community Program quarterly catalog of activities via email to those interested. If your email address changes, please let us know so you will continue to receive information about our Recreation Community Program catalog of activities.

Your contact information:

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

# STAY CONNECTED



Lake County Board of Developmental Disabilities/Deepwood

For the latest updates from the LCBDD/Deepwood, sign up to receive our E-News to your inbox!



**SUBSCRIBE**

Subscribe to our E-News to receive a monthly email highlighting agency news and upcoming events by completing a short form on our website **[www.LakeBDD.org](http://www.LakeBDD.org)**.

To be directed to our social media pages and website:

- Open the camera app on your smartphone.
- Focus the lens on the QR code below.
- Click the link when it pops up!



LAKE COUNTY BOARD  
OF DD / DEEPWOOD  
*Empower | Engage | Enrich*

